The Board of Directors recommends this resolution be sent to a Committee of the General Synod.

CALLING ON THE UNITED CHURCH OF CHRIST TO RECOGNIZE
THE ACTIONS OF ISRAEL AGAINST THE PALESTINIANS AS APARTHEID

Submitted by the Northern California Nevada Conference of the United Church of Christ
A Resolution of Witness

SUMMARY

Zionism’s effort to create and maintain a Jewish state in Palestine, a land with very few Jews, led to efforts to displace the indigenous population of Arab Palestinians and replace them with Jewish immigrants to form a Jewish majority. Displacement of Palestinians was accomplished on a massive scale in 1948, a period Israel calls its War of Independence and Palestinians refer to as Al-Nakba (“the Catastrophe”). During that seminal event, more than half of the Arab population of Palestine fled their homes, often at gunpoint, and were not allowed by Israel to come back. Israel took their property without compensation and settled Jewish immigrants on its now-expanded territory.

During the 1967 Arab-Israeli war, Israel conquered what remained of Palestine: the West Bank (which included East Jerusalem) and the Gaza Strip. During Israel’s prolonged and continuing military occupation of these areas, it has subjected Palestinians to policies designed to make them leave altogether or at least move to small disconnected enclaves so that Israel could “Judaize” the land and maintain dominance. Palestinian dissent to the denial of their rights has led to increasing violence. Israel has preferred to “manage” the violence while it continues its colonization project rather than deal with the underlying issues of dispossession and oppression.

This resolution calls on the Thirtieth General Synod to recognize the Israeli government’s domination system inside the West Bank and on the borders of the Gaza Strip as having met the International Criminal Court’s definition of the crime of apartheid and urges each setting of the United Church of Christ to study, discern, and understand the seriousness of this matter.

“Apartheid” was the term used by the Afrikaner-dominated government of South Africa to describe its officially structured system of racial segregation from 1948 to 1994. Protests and uprisings by Blacks during this period resulted in increased repression and violence from the government, all of which produced widespread condemnation of apartheid by the international community and also economic sanctions against South Africa and led to the abolition of apartheid.

The application of the term apartheid has been broadened to situations beyond South Africa. The Rome Statute of the International Criminal Court, approved at a United Nations–convened conference and ratified in 2002, included as part of a the International Criminal Court’s jurisdiction “crimes against humanity.” Among the crimes against humanity is the crime of apartheid, that is, “inhumane acts . . . committed for the purpose of establishing and maintaining
domination by one racial group of persons over any other racial group of persons and systematically oppressing them.”

“Racial group” must be understood under the broad definition of racial discrimination provided by the International Convention on the Elimination of All Forms of Racial Discrimination, which went into effect in 1969. The Convention’s definition includes “any distinction, exclusion, restriction or preference based on race, colour, descent, or national or ethnic origin which has the purpose or effect of nullifying or impairing the recognition, enjoyment or exercise, on an equal footing, of human rights and fundamental freedoms in the political, economic, social, cultural or any other field of public life.”

Practices constituting apartheid include:

- Denying basic human freedoms, including the freedom of movement, residence, opinion, expression, and peaceful assembly and freedom from arbitrary arrest and imprisonment.
- Denying basic human rights, including the right to a nationality, to education, to leave and to return to one’s country, to work, and to form recognized trade unions.
- The expropriation of landed property belonging to a racial group or groups or to members thereof.
- Legislative measures designed to divide the population along racial lines by the creation of separate reserves and ghettos for the members of a racial group or groups.

BIBLICAL, THEOLOGICAL AND ETHICAL RATIONALE

We lament our complicity in the hostilities and divisions of our world. In repentance we recognize that Christ is our peace and remember that he has abolished the hostility among us. As his followers we commit ourselves to a ministry of reconciliation and seek to break down walls that divide and heal the injuries from our world’s hostilities and divisions.

MUTUAL ACCOUNTABILITY

The Thirtieth General Synod of the United Church of Christ will request the implementer of this resolution to develop study materials on the Israeli occupation of the West Bank and Gaza for use by all settings of the church.

INSTITUTIONAL CAPACITY

The Thirtieth General Synod of the United Church of Christ will go on record as recognizing the apartheid policies and practices of the Israeli government against the Palestinian people and encouraging all settings of the church to explore the implications of this action.

PROBABILITY OF INFLUENCING SOCIAL CHANGE

The passage of this resolution by the Thirtieth General Synod would send a strong signal to Israel and its supporters, including the U.S. government, that Israel’s oppression of Palestinians must end. It will also lend support to UN efforts to end the occupation of the West Bank and Gaza and the violence that arises from continuing the occupation.
TEXT OF MOTION

WHEREAS, Israel has kept the West Bank under military occupation since it conquered the land in 1967, depriving Palestinians of their right to freedom and self-determination; and

WHEREAS, Israel decided to “Judaize” the territory it conquered in 1967 by establishing Jewish colonies (settlements), in violation of the Fourth Geneva Convention and the Hague Conventions; 4 and

WHEREAS, Israel has expropriated large swaths of Palestinian land, including privately owned land, for building Jewish-Israeli settlements and the settlements’ associated infrastructure of utility lines, segregated roads, farmland, and industrial zones designed to make the settlements viable; 5 and

WHEREAS, Israel routinely and sometimes retroactively issues building permits for Jewish-Israeli settlements in the West Bank (including East Jerusalem), while denying 90 percent of Palestinian applicants building permits, thus establishing preferential treatment for Israeli Jews and providing an excuse to demolish Palestinian homes that are built without permits, forcing the Palestinians to leave; 6 and

WHEREAS, Israel connects Israeli settlers, but not Palestinians living nearby, to the electricity grid, while demolishing Palestinians’ solar panels because they were built without a permit, which cannot be obtained; 7 and

WHEREAS, the allocation of water resources from the West Bank privileges Israelis over Palestinians, who, in addition, are not allowed to dig wells on their own land and whose cisterns may be destroyed because they were built without a permit, which cannot be obtained; 8 and

WHEREAS, Palestinians have lost land and many sources of their livelihood because of Israeli zoning decisions, Israeli destruction of Palestinian fruit trees and olive trees for “security purposes” or because the settlers want the land, or because Israel wants land for military activities, buffer zones, checkpoints, fences, and the separation barrier known as the Wall, 85 percent of which is slated to be inside the West Bank when finished; 9 and

WHEREAS, Palestinians living in the “seam zone,” that is, between the Wall and Israel’s de facto border established in 1949, cannot go into Israel and must obtain permits to live in their own houses or go to the other side of the Wall, leaving them trapped and in limbo; 10 and

WHEREAS, the Wall succeeds in confiscating Palestinian agricultural fields, water, and other natural resources, contributes to unemployment, and cuts populations off from such essentials of life as employment, education, health care, worship, and family; 11 and

WHEREAS Palestinian farmers and business persons must go through time-consuming checkpoints to get their product to market, adding to the cost of production; 12 and
WHEREAS, the numerous Israeli settlements, barriers, and segregated bypass roads have fragmented the West Bank and Palestinian society, destroying the social fabric and causing extreme hardship to Palestinians trying to shop, get an education, obtain health care, worship at a holy site, or attend a wedding or meeting;¹³

WHEREAS, when Palestinians in the Jordan Valley whose homes and sources of livelihood are demolished by Israeli soldiers ask where they should go, Israeli soldiers have told them to go to Area A, disconnected Palestinian urban areas where the Palestinians have internal governance but no room for expansion because these urban areas are surrounded or nearly surrounded by walls and settlements built by Israel;¹⁴ and

WHEREAS, Palestinians are increasingly being ghettoized;¹⁵ and

WHEREAS, Israeli Prime Minister Ariel Sharon said that Israel should follow the South African Bantustan model;¹⁶ and

WHEREAS, Israeli settlers in the West Bank live under Israeli law, which they help to form through their elected representatives, while Palestinians in the West Bank live primarily under military law, which is imposed on them;¹⁷ and

WHEREAS, upon withdrawing its settlers from the Gaza Strip, Israel retained the “right” to attack Gaza at any time and to control the Gaza Strip’s airspace, electromagnetic spectrum, population registry (which issues IDs), territorial waters, and, in collaboration with Egypt, the movement of people and goods through Gaza’s borders, thus maintaining its occupation of Gaza, which became a Bantustan;¹⁸ and

WHEREAS, three-fourths to four-fifths of the residents of Gaza are refugees whose families were pushed out of Israel during Israel’s War of Independence and not allowed by Israel to return, thus depriving them of the right to leave their country and to return to it;¹⁹ and

WHEREAS, more than half of the Arab population of British Mandate Palestine fled or were forced to flee their homes during Israel’s War of Independence and not allowed by Israel to return to their homes after the war;²⁰ and

WHEREAS, Israel expropriated the Palestinian refugees’ property without offering the refugees the choice of returning to their homes or receiving compensation as required by UN General Assembly Resolution 194;²¹ and

WHEREAS, Israel has never dealt with the fundamental injustice of creating and maintaining a Jewish-majority state on ever-expanding territory through immigration, conquest, and the displacement of the indigenous population and the expropriation of their land and property; and

WHEREAS, Israel has preferred to continue building settlements and to “manage” the Palestinians through control and military force rather than negotiate a just peace;²² and
WHEREAS, Israel has kept the people of Gaza under siege since 2007, depriving them of the
ability to trade and earn a living, has severely restricted the ability of people to enter or leave
Gaza, leaving people trapped, has turned one-third of the arable land of Gaza into a buffer zone,
further preventing Palestinians from making a living;\(^{23}\) and

WHEREAS, Israel has responded to occasional, imprecise rocket fire from Gaza with major
military operations attacking Gaza’s power plant, sewage disposal system, and water sources as
well as hospitals, schools, homes, mosques, ambulances, businesses and thousands of civilians,
including children;\(^{24}\) and

WHEREAS, Palestinian efforts to resist the occupation of the West Bank, including East
Jerusalem, are met with military force, whether the resistance is violent or nonviolent;\(^{25}\) and

WHEREAS, Israel has kept thousands of Palestinians, including children, legislators, and human
rights activists under lock and key, often and repeatedly with no charges made against them;\(^{26}\)
and

WHEREAS, Israel frequently tortures Palestinians in custody, including children;\(^{27}\) and

WHEREAS, Israel’s effort to force the Palestinians into submission to Israel’s designs for the
land has resulted in the denial of the Palestinians’ basic human rights; and

WHEREAS, the Rome Statute of the International Criminal Court defines the “crime of
apartheid” as “inhumane acts . . . committed in the context of an institutionalized regime of
systematic oppression and domination by one racial group over any other racial group or groups
and committed with the intention of maintaining that regime”;\(^{28}\)

THEREFORE BE IT RESOLVED, that the Thirtieth General Synod of the United Church of
Christ recognizes the Israeli government’s domination system inside the West Bank and on the
borders of the Gaza Strip as having met the International Criminal Court’s definition of the crime
of apartheid; and

BE IT FURTHER RESOLVED, that the Thirtieth General Synod of the United Church of Christ
urges each setting of the Church to study, discern, and understand the seriousness of this matter.

FUNDING

Funding for this action will be made in accordance the mandates of the affected agencies and
funds available.

IMPLEMENTATION

The Officers of the Church, in consultation with appropriate ministries or other entities within
the United Church of Christ, will determine the implementing body.


13 Jeff Halper, An Israeli in Palestine.


15 Israel’s Policy of Demolishing Palestinian Homes Must End.


