United Church of Christ General Synod 2013

June 28-July 2, Long Beach, CA

Audio Visual Equipment Rental

Questions ssc@menloeventservices.com
Tel +1.510.687.1200 Fax +1.510.257.1685

Plasma and LCD Displays	Quantity	Show Rate	Total
70" LED Display - 16:9 Widescreen – HD		**$1,695**	
60" LCD Display - 16:9 Widescreen - HD		**$850**	
52" LCD Display - 16:9 Widescreen - HD		**$495**	
42" LCD Display- 16:9 Widescreen - HD		**$375**	
32" LCD Flat Panel Display - 16:9 Widescreen - HD		**$275**	
27" LCD Flat Panel Display - 16:9 Widescreen - HD		**$195**	
Floor Stand for Plasma and Large LCD Displays		**$95**	
24" LCD Flat Panel Monitor - Widescreen		$125	
Computer Systems	Quantity	Show Rate	Total
Laptop - Intel i5 Core Processor, 4GB, 250GB HD, DVD/CDRW, WiFi		**$165**	
Desktop – Intel Processor, 4GB, 160GB HD, DVD, with 19" LCD		**$195**	
Apple iMac with 27" LCD, 4GB, 250GB HD,		**$395**	
Apple iMac with 20" LCD, 4GB, 250GB HD,		**$275**	
Apple iPad with WiFi, 16GB		**$125**	
Misc. Computer and A/V Equipment	Quantity	Show Rate	Total
NEW – Trade Show Internet Access Kit – Up to 4 computers. WiFi or Wired		**$425**	
LCD Data Projector 3000 Lumens (1024x768 XGA)		**$250**	
DVD Player		**$30**	
HP LaserJet Printer 35ppm B/W		**$175**	
Floor stand / Kiosk for iPad		**$115**	
Sound Package – 2 Speakers on stands with Audio Mixer		**$165**	
Wireless Microphone Package – with Handheld, Headset or Lavalier Microphone		**$175**	
AV Cart with Skirt		**$75**	
Network Switch – 16-port		**$20**	
Prices listed are for the length of the show and include all taxes.		Equipment Total	
Please call for additional Computer and Audio-Visual Equipment.		**Delivery & Labor (20% of total)**	
		Amount Due	

EXHIBITING FIRM:	**BOOTH #:**	
BILLING ADDRESS:	**PHONE #:**	
CITY, STATE, ZIP	**EMAIL:**	
SHOW CONTACT:	**MOBILE PHONE:**	
PAYMENT ☐ **American Express** ☐ **MasterCard** ☐ **Visa**	**Amount Due (USD):**	
CREDIT CARD #:	**EXPIRATION DATE:**	**SECURITY CODE**
SIGNATURE:	**PRINT NAME**	**DATE**

Delivery Information: Date: _____ Time: _____ Booth # _____